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2017



# ANNUAL REPORT 2017



# TABLE OF CONTENTS

## ANNUAL REPORT

of the

## TOWN OFFICERS

OF THE TOWN OF

## JEFFERSON, NH

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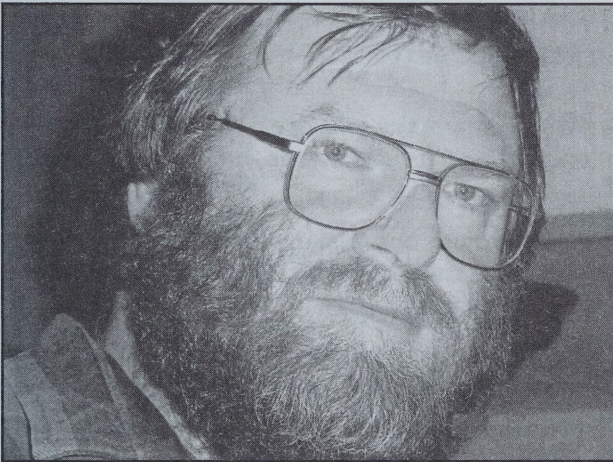
FOR THE YEAR ENDING DECEMBER 31, 2017

## TABLE OF CONTENTS

Androscoggin Valley Regional Refuse Disposal District .....	48
Auditor's Report.....	30
Balance Sheet.....	15
Births Registered .....	65
Budget of the Town .....	7
Caleb Interfaith Volunteer Caregivers .....	60
Center for New Beginnings .....	62
Deaths Registered .....	66
Department of Veterans Affairs Report.....	52
Detailed Expenses .....	22
Energy Assistance Services Report - Tri-County CAP .....	55
Executive Councilor Kenney District One Report .....	50
Financial Report of Trustees of Trust Funds .....	21
Fire Department and Emergency Medical Services Report .....	34
Forest Fire Warden and State Forest Ranger Report .....	39
Highway Report.....	32
Jefferson Conservation Commission .....	58
Jefferson Firemen's Association Report .....	37
Jefferson Historical Society .....	46
Jefferson Public Library Trustees Report.....	43
Library Report.....	41
Marriages Registered .....	67
Nevers-Town of Jefferson Scholarship Fund.....	64
North Country Senator Jeff Woodburn Report .....	49
North Country Council Report .....	53
North Country Home Health & Hospice Services .....	59
Northern Human Services Report - White Mountain Mental Health .....	61
Planning Board Report .....	44
Senior Meals of Coos County Report .....	56
Schedule of Town Property.....	16
Summary Inventory of Valuation.....	10
Summary of Expenditures .....	13
Summary of Receipts .....	12
Tax Collector's Report .....	17
Tax Rate Computation.....	11
Town Clerk's Report.....	19
Town Officers .....	4
Transfer Station Report.....	33
Treasurer's Report .....	20
Warrant 2018 Town Meeting .....	5
Zoning Board of Appeal Report.....	45



*In Memory  
of  
Stephen B. Noyes  
11-12-1959 - 9-22-2017*



*A life long resident, friend to everyone and  
employee, Steve will be missed by all.*

## TOWN OFFICERS

MODERATOR	Lynne Holland
SELECTMEN	Thomas Brady, Chair Cindy Silver Kevin Meehan
TREASURER	Terri Larcomb
TAX COLLECTOR	Mary L. Gross
TOWN CLERK	Opal L. Bronson
SUPERVISORS OF THE CHECKLIST	Cheryl Meehan Diana Lizak Dawn Bechtold
EMERGENCY MANAGEMENT	Paul Ingersoll, Director
PLANNING BOARD	Donna Laurent, Chairman
BOARD OF ADJUSTMENTS	Kim Perry, Chairman
FIRE CHIEF	Chris Milligan
TRUSTEES OF THE TRUST FUNDS	Jason Call Bruce Hicks Michael Meehan
LIBRARY TRUSTEES	Elizabeth Milligan Norman Brown Jeannie Kenison Leslie Seppala Betty Bovio
CONSERVATION COMMISSION	David Govatski, Chairman

## **WARRANT 2018 TOWN MEETING**

THE POLLS WILL BE OPEN FROM NOON TO 8:00 P.M.

To the inhabitants of the Town of Jefferson in the County of Coos in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Town Hall in said Town of Jefferson on Tuesday, the Thirteenth day of March next, at 7:30 of the clock in the evening, to act upon the following subjects:

ARTICLE 1: To choose all necessary Town Officers for the ensuing year\*\*

### **\*\*ARTICLES 1 TO BE VOTED ON BY OFFICIAL BALLOT WHILE THE POLLS ARE OPEN.**

ARTICLE 2: To see if the Town will vote to raise and appropriate \$613,448 to defray Town charges for the ensuing year. Select Board recommend.

ARTICLE 3: To see if the Town will vote to raise and appropriate the sum of \$25,000 to be added to the Capital Reserve Funds as listed. Select Board recommend.

\$15,000 Fire Truck CRF

\$ 5,000 Fire Station CRF

\$ 5,000 Fire Dept Equipment CRF

ARTICLE 4: To see if the Town will vote to raise and appropriate the sum of \$4,000 to be added to the Capital Reserve Funds as listed. Select Board recommend.

\$ 2,000 Dump Closure

CRF \$ 2,000 Transfer Station CRF

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of \$45,000 to be added to the Capital Reserve Funds as listed. Select Board recommend.

\$40,000 Highway Vehicle CRF

\$ 5,000 Highway Repair & Main CRF

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of \$4,000 to be added to the Building Capital Reserve Fund. Select Board recommend.

ARTICLE 7: To see if the Town will vote to raise and appropriate the sum of \$25,000 to be added to the Town Library Expendable Trust Fund. Select Board recommend.

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of \$7,000 to be added to the Expendable Trust Funds as listed. Select Board recommend.

\$ 2,000 Athletic Expendable Trust \$5,000 Cemetery Maintenance Trust Fund

ARTICLE 9: To see if the Town will vote to raise and appropriate \$10,000 for the purpose of constructing an extension to the roof of the recycling building. Select Board recommend.

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of \$ 5,000 to be added to the Fire Department Equipment CRF, such funds to be taken from the 2017 surplus. NO funds to be raised by current taxation. Select Board recommend.



Town of Jefferson, NH

ARTICLE 11: To see if the Town will vote to authorize the Select Board to sell water from the Skating Rink well to the Old Corner Store at a price and under conditions to be negotiated by the Select Board.

ARTICLE 12: To see if the Town will vote to authorize the Selectmen to dispose of, including by sale, such equipment of the Town as the Selectmen in their sole discretion deem equitable, just and subject to existing laws. This authority to be indefinite unless rescinded by act of a subsequent town meeting.

ARTICLE 13: To see if the Town will vote to allow the Tax Collector to accept prepayment of taxes in accordance to RSA 80:52-a.

ARTICLE 14: To transact any other business that may come before the meeting.

Given under our hands and seal this 26th day of February in the year of our Lord Two Thousand Eighteen.

A True Copy: ATTEST

THOMAS BRADY  
CINDY SILVER  
KEVIN M. MEEHAN  
Select Board  
Town of Jefferson, NH



**PROPOSED BUDGET FOR 2018**

<b>Purpose of Appropriation</b>	<b>Warrant Article #</b>	<b>Approp. Prior Year As Approved By DRA</b>	<b>Actual Expenditures</b>	<b>Approp. Ensuing Fiscal Year (Recom.)</b>
<b><u>GENERAL GOVERNMENT</u></b>				
Executive	02	\$ 53,000	\$ 52,631	\$ 54,000
Election, Registration, and Vital Statistics	02	17,000	16,178	17,000
Financial Administration	02	34,000	28,150	34,000
Revaluation of Property	02	11,000	10,800	11,000
Legal Expense	02	4,000	2,166	4,000
Planning and Zoning	02	6,000	5,144	7,000
General Government Buildings	02	17,000	15,858	17,000
Cemeteries	02	14,000	13,320	15,000
Insurance	02	39,000	36,842	39,000
Other General Government	02	10,000	16,980	10,000
<b><u>PUBLIC SAFETY</u></b>				
Police	02	11,550	13,461	10,500
Ambulance	02	15,498	15,498	15,498
Fire	02	37,000	36,503	37,000
Emergency Management	02	500	0	500
Other (Including Communications)	02	2,000	891	2,000
<b><u>HIGHWAYS AND STREETS</u></b>				
Highways and Streets	02	147,000	176,176	160,000
Bridges	02	5,000	0	5,000
Street Lighting	02	6,000	6,027	6,000
<b><u>SANITATION</u></b>				
Administration	02	10,000	7,836	10,000
Solid Waste Disposal	02	80,000	78,555	81,000
<b><u>HEALTH</u></b>				
Pest Control	02	500	0	500
Health Agencies, Hospitals, and Other	02	12,500	12,348	12,500
<b><u>WELFARE</u></b>				
Administration and Direct Assistance	02	3,000	1,523	3,000
<b><u>CULTURE AND RECREATION</u></b>				
Parks and Recreation	02	5,000	5,420	5,000
Library	02	20,700	20,838	22,000
Patriotic Purposes	02	5,500	5,500	5,500
Other Culture and Recreation	02	15,000	1,214	0

# Town of Jefferson, NH

## CONSERVATION AND DEVELOPMENT

Administration and Purchasing of Natural Resources	02	450	450	450
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## DEBT SERVICE

Long Term Bonds and Notes - Principal	02	\$ 0	\$ 0	\$ 25,000
Long Term Bonds and Notes - Interest	02	0	0	2,000
Tax Anticipation Notes - Interest	02	2,000	1,037	2,000

<b>TOTAL PROPOSED APPROPRIATIONS</b>		<b>\$584,198</b>	<b>\$581,346</b>	<b>\$613,448</b>
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## SPECIAL WARRANT ARTICLES

Purpose of Appropriation	Warrant Article #	Approp. Prior Year As Approved by DRA	Actual Expenditures	Approp. Ensuing FY (Rec.)
To Capital Reserve Fund <i>Purpose: Appropriate to FD CRF</i>	03	\$23,000	\$23,000	\$23,000
To Capital Reserve Fund <i>Purpose: Appropriate Funds</i>	04	4,000	4,000	4,000
To Capital Reserve Fund <i>Purpose: Appropriate Funds to CRF</i>	05	45,000	45,000	45,000
To Capital Reserve Fund <i>Purpose: Appropriate to CRF</i>	06	4,000	4,000	4,000
To Capital Reserve Fund <i>Purpose: Add Funds to the Fire Department Equipment CRF</i>	10	0	0	5,000
To Expendable Trusts/Fiduciary Funds <i>Purpose: Appropriate to ETF</i>	07	25,000	25,000	25,000
To Expendable Trusts/Fiduciary Funds <i>Purpose: Appropriate to ETF</i>	08	7,000	7,000	7,000
<b>TOTAL PROPOSED SPECIAL ARTICLES</b>		<b>\$108,000</b>	<b>\$108,000</b>	<b>\$115,000</b>

## INDIVIDUAL WARRANT ARTICLES

Purpose of Appropriation	Warrant Article #	Approp. Prior Year As Approved by DRA	Actual Expenditures	Approp. Ensuing FY (Rec.)
Improvements Other Than Buildings <i>Purpose: Transfer Station Wall</i>	09	\$20,000	\$19,803	\$10,000
<b>TOTAL PROPOSED INDIVIDUAL ARTICLES</b>		<b>\$20,000</b>	<b>\$19,803</b>	<b>\$10,000</b>

# Town of Jefferson, NH

## REVENUES

Source of Revenue	Warrant Article #	PY Estimated Revenues	PY Actual Revenues	Estimated Revenues Ensuing Fiscal Year
<b><u>TAXES</u></b>				
Land Use Change Tax - General Fund	02	\$ 2,500	\$10,830	\$ 1,000
Yield Tax	02	5,000	6,116	5,000
Payment in Lieu of Taxes	02	17,500	17,436	25,000
Excavation Tax		19	0	0
Other Taxes	02	3,000	2,956	3,000
Interest and Penalties on Delinquent Taxes	02	30,000	40,139	25,000
<b><u>LICENSES, PERMITS, AND FEES</u></b>				
Motor Vehicle Permit Fees	02	220,000	264,412	215,000
Building Permits	02	500	650	400
Other Licenses, Permits, and Fees	02	2,500	3,147	2,500
From Federal Government		22,094	22,094	0
<b><u>STATE SOURCES</u></b>				
Meals and Rooms Tax Distribution	02	57,114	57,114	56,000
Highway Block Grant	02	46,423	86,081	44,000
Other (Including Railroad Tax)	02	500	2,017	200
<b><u>CHARGES FOR SERVICES</u></b>				
Income from Departments	02	1,000	2,661	1,000
Other Charges	02	5,000	5,478	5,000
<b><u>MISCELLANEOUS REVENUES</u></b>				
Sale of Municipal Property		10,000	0	0
Interest on Investments		500	675	0
Other	02	8,000	11,568	8,000
<b><u>INTERFUND OPERATING TRANSFERS IN</u></b>				
From Capital Reserve Funds		0	136,650	0
From Trust and Fiduciary Funds	02	8,000	12,441	0
<b><u>OTHER FINANCING SOURCES</u></b>				
Proceeds from Long Term Bonds and Notes		190,000	0	0
Amount Voted from Fund Balance	02, 10	0	0	10,000
<b>Total Estimated Revenues and Credits</b>		<b>\$629,650</b>	<b>\$682,465</b>	<b>\$416,100</b>

## BUDGET SUMMARY

Item	Prior Year	Ensuing Year
Operating Budget Appropriations	\$ 584,198	\$ 613,448
Special Warrant Articles	523,600	115,000
Individual Warrant Articles	20,000	10,000
TOTAL Appropriations	1,127,798	738,448
Less Amount of Estimated Revenues & Credits	832,100	416,100
<b>Estimated Amount of Taxes to be Raised</b>	<b>295,698</b>	<b>322,348</b>



## SUMMARY INVENTORY OF VALUATION

	Number of Acres	2017 Assessed Valuation
<b>LAND</b>		
Current Use (at current use value)	\$16,678.12	\$ 944,876
Residential (improved & unimproved)	3701.81	30,989,200
Commercial/Industrial/Mixed use	467.36	<u>1,638,400</u>
TOTAL TAXABLE LAND		33,572,476
<b>BUILDINGS</b>		
Residential		70,725,100
Manufactured Housing		3,328,300
Commercial/Industrial/Mixed Use		<u>11,593,300</u>
TOTAL OF TAXABLE BUILDINGS		85,646,700
<b>UTILITIES</b>		
Eversource		4,730,700
Portland Pipeline Corporation		<u>2,981,000</u>
TOTAL UTILITIES		7,711,700
<b>VALUATION BEFORE EXEMPTIONS</b>		126,930,876
<b>EXEMPTIONS</b>		
Blind		0
Elderly (18)		<u>575,000</u>
TOTAL EXEMPTIONS		575,000
<b>NET VALUE FOR LOCAL TAX COMPUTATION</b>		126,355,876
Less Utilities		<u>7,711,700</u>
<b>NET VALUE FOR STATE TAX COMPUTATION</b>		\$118,644,176

Land tax exempt and non-taxable 9,415.18 acres

Value \$12,476,000

Buildings tax exempt Non-taxable value \$2,004,600

## TAX RATE COMPUTATION

Gross Town Appropriations	\$1,132,798
Add Veteran Credit	5,600
Add Overlay	34,473
Less Revenues & Voted Surplus	-877,550
Net Town Appropriations	295,321
Add School Appropriations	2,196,386
Less Adequate Education Grant	-488,865
Less State Education Tax	-266,512
Add County Appropriations	<u>589,055</u>
TOTAL	\$2,325,385
Less Shared Revenues	0
LOCAL TAXES TO BE RAISED	\$2,324,948
STATE EDUCATION TAX TO BE RAISED	<u>266,949</u>
TOTAL TAXES BEING RAISED	\$2,591,897

PROOF OF COMPUTATION - local valuation 126,355,876 times 18.40 per thousand equals 2,324,948, state education tax, local valuation less utilities 118,644,176 times 2.25 per thousand equals 266,949 (18.40 + 2.25= 20.65)

## SUMMARY OF RECEIPTS

### TAXES

Property Taxes	\$2,673,098
Payment in Lieu of Taxes	17,436
Excavation Taxes	20
Sewer Tax	2,956
Yield Taxes	6,116
Interest and Penalties	40,139
Land Use Change Tax	10,830

### LICENSES AND PERMITS

Motor Vehicles	264,412
Building Permits	650
Other Licenses and Permits	3,147

### FROM STATE AND FEDERAL

Shared Revenue	-
Highway Block Grant	46,422
Unanticipated Highway Block Grant	39,659
USF & W	22,094
NH Railroad	2,017
Rooms and Meals Tax	57,114

### MISC. REVENUE SOURCES

State Vital Records	203
Income from Departments	2,661
Interest on Investment	675
Insurance Reimbursement	435
Other Revenues	913
Town Clerk Fees Reimbursed	5,478
Police Special Duty Reimbursement	10,753
Taxes Bought by Town	73,818

### INTERFUND OPERATING TRANSFERS

Library Expendable Trust	-
Cemetery Trust Fund	8,900
Highway Maintenance CRF	7,200
Athletic Trust Fund	3,241
Building CRF	11,700
Highway Vehicle CRF	117,750

### TEMPORARY LOAN

Tax Anticipation Note	375,000
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### TOTAL REVENUE ALL SOURCES

\$3,804,834



## SUMMARY OF EXPENDITURES

### GENERAL GOVERNMENT

Executive	\$52,631
Election, Registration & Vital Statistics (6,267 reimbursed clerk fees)	16,178
Financial Administration	28,150
Revaluation	10,800
Legal	2,166
Planning Board	4,552
Zoning Board	592
Town Hall & Other Government Buildings	15,858
Insurance	36,842
Cemeteries	13,320
Tax Abatements & Refunds	3,859
Other Government Reimbursement	13,121
Taxes Bought by Town	74,997

### PUBLIC SAFETY

Fire Department	36,503
Ambulance Service	15,498
Police (7,900 Reimbursed)	13,461
Animal Control	0
EMS	891

### HIGHWAY AND STREETS

Highway Department	161,750
Unanticipated Winter Sand & Gravel	14,425
Street Lighting	6,027

### SANITATION

Solid-Waste Disposal and Recycling	78,555
Sewerage Collection and Disposal	0
Landfill Monitoring & Groundwater Plans	7,836

### HEALTH

Senior Meals	570
Community Food Cupboard	100
Health Services	7,085
Red Cross	508
Trl-County Transit	750
Caleb Group	2,000
Center New Beginnings	250
Trl-County Cap	1,085

**WELFARE**

Direct Assistance	1,523
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**CULTURE AND RECREATION**

Park and Recreation	5,420
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Library	20,838
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Library Committee Planning	1,214
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Patriotic Purposes	5,500
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**CONSERVATION**

Conservation Commission	450
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## BALANCE SHEET

<b>CURRENT ASSETS</b>	<b>Starting Balance</b>	<b>Ending Balance</b>
Cash	\$ 803,313	\$ 679,162
Taxes Receivable	326,272	315,696
Tax Liens Receivable	109,869	142,860
Accounts Receivable		1,815
Other Current Assets	<u>9,307</u>	<u>9,869</u>
Tax Deeded Properties	<u>12,847</u>	<u>13,206</u>
<b>TOTAL ASSETS</b>	<b>\$1,261,608</b>	<b>\$1,162,608</b>
<b>CURRENT LIABILITIES</b>		
Warrants & Accounts Payable		1,414
Due to School District	828,204	701,978
Deferred Revenue		
Due to Other Funds	<u>2,242</u>	<u>4,680</u>
<b>TOTAL LIABILITIES</b>	<b>830,446</b>	<b>708,072</b>
<b>FUND EQUITY</b>		
Non-Spendable Fund Balance	22,154	23,075
Reserve for Approp. From Surplus	-	-
Unassigned Fund Balance	<u>409,008</u>	<u>431,461</u>
<b>TOTAL FUND EQUITY</b>	<b>431,162</b>	<b>454,536</b>
<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b>\$1,293,576</b>	<b>\$1,140,464</b>



## **SCHEDULE OF TOWN PROPERTY**

Town Hall, Land and Buildings	\$ 285,000
Furniture and Equipment	188,000
Library, Land and Buildings	89,500
Furniture, Equipment, Books	96,500
Police Department	2,500
Fire Department, Building	124,600
Equipment	725,000
Highway Department, Garage	117,500
Equipment	556,605
Parks, Commons and Playgrounds	120,000
Gravel Pit	57,800
Solid Waste Facility	82,000
Cemeteries	134,700
Deeded Property	<u>155,200</u>
<b>Total</b>	<b>\$2,734,905</b>

# TAX COLLECTOR'S REPORT

	LEVY FOR YEAR OF THIS REPORT	<u>2016</u>	PRIOR LEVIES <u>2015</u>	<u>2014</u>
<b>DR.</b>				
<b>UNCOLLECTED TAXES BEGINNING OF YEAR</b>				
Property Taxes		\$326,695.68		
Other Taxes		1,698.00		
Property Tax Credit Balance	(2,436.00)			
<b>TAXES COMMITTED THIS YEAR</b>				
Property Taxes	\$2,586,575.00			
Land Use Change Taxes	10,830.00			
Yield Taxes	6,115.79			
Excavation Tax	19.50			
Other Taxes	3,148.00			
<b>OVERPAYMENT REFUNDS</b>				
Property Taxes	3,125.82			
Interest and Penalties on Delinquent Taxes	228.89	17,409.94		
<b>TOTAL DEBITS</b>	<u><u>\$2,607,607.00</u></u>	<u><u>\$345,803.62</u></u>		

	LEVY FOR YEAR OF THIS REPORT	<u>2016</u>	PRIOR LEVIES <u>2015</u>	<u>2014</u>
<b>CR.</b>				
<b>REMITTED TO TREASURER</b>				
Property Taxes	\$2,315,659.59	\$255,819.20		
Land Use Change Taxes	10,830.00			
Yield Taxes	6,115.79			
Interest (Include Lien Conversion)	228.89	15,777.94		
Penalties		1,632.00		
Excavation Tax	19.50			
Other Taxes	1,124.00	652.00		
Conversion to Lien (Principal Only)		68,994.48		
<b>ABATEMENTS MADE</b>				
Property Taxes	289.00	2,382.00		
<b>UNCOLLECTED TAXES END OF YEAR</b>				
Property Taxes	291,672.55	546.00		
Other Taxes	2,024.00			
Property Tax Credit Balance	(20,356.32)			
<b>TOTAL CREDITS</b>	<u><u>\$2,607,607.00</u></u>	<u><u>\$345,803.62</u></u>		

## TAX COLLECTOR'S REPORT

### Summary of Tax Sale/Lien Accounts

	LAST YEAR'S LEVY	<u>2016</u>	PRIOR LEVIES <u>2015</u>	<u>2014</u>
<b>DR.</b>				
Unredeemed Liens Balance				
Beginning of Year			\$93,589.51	\$60,270.05
Liens Executed During				
Fiscal Year		\$74,997.05		
Interest & Costs Collected				
(After Lien Execution)		1,422.83	10,662.99	15,860.27
<b>TOTAL DEBITS</b>		<u><u>\$76,419.88</u></u>	<u><u>\$104,252.50</u></u>	<u><u>\$76,130.32</u></u>

	LAST YEAR'S LEVY	<u>2016</u>	PRIOR LEVIES <u>2015</u>	<u>2014</u>
<b>CR.</b>				
Redemptions		\$23,504.76	\$56,209.92	\$51,818.03
Interest & Costs Collected				
(After Lien Execution)		1,422.83	10,662.99	15,860.27
Unredeemed Liens Balance -				
End of Year		51,492.29	37,379.59	8,452.02
<b>TOTAL CREDITS</b>		<u><u>\$76,419.88</u></u>	<u><u>\$104,252.50</u></u>	<u><u>\$76,130.32</u></u>

Respectfully Submitted,

MARY L. GROSS  
Tax Collector



## **TOWN CLERK'S REPORT**

I hereby certify that during the year ending December 31, 2017, I issued 1,846 automobile registrations, which I collected \$260,550.00, which I turned over to the Town Treasurer.

I collected 1,688 Reclamation Trust Fund Fees, amounting to \$4,649.00, which I turned over to the Town Treasurer.

I issued 141 Dog Licenses, collecting \$791.00, which I turned over to the Town Treasurer.

I collected \$4.00 for Filing Fees, which I turned over to the Town Treasurer.

My expenses for postage and supplies was \$41.81.

Respectfully Submitted,

OPAL L. BRONSON

Town Clerk

# TREASURER'S REPORT

## GENERAL FUND

Cash on hand Jan. 1, 2017		\$ 679,163.03
Received from Tax Collector	\$2,733,158.29	
Received from Town Clerk	275,479.50	
Received from Selectman	425,156.83	
Interest Earned on NOW and HIFI Account	674.85	
Bank Loan TAN	375,000.00	
Reclamation Trust Fund RTF	<u>3,002.23</u>	
	\$3,812,471.70	<u>\$3,812,471.70</u>
<b>Total</b>		<b>\$4,491,634.73</b>

## General Fund Disbursements

Disbursements Per Selectmen's Orders	\$3,525,727.50	
Transfer to Sewer	1,776.00	
Transfer to RTF	<u>4,635.00</u>	
<b>Total</b>	\$3,532,138.50	<u>\$3,532,138.50</u>

## 2017 General Fund Balance

RTF		\$ 959,496.23
2016 Balance	\$ 5,223.33	
2017 Deposits	4,635.00	
2017 Interest	<u>6.37</u>	
<b>RTF Total</b>	\$ 9,864.70	<b>\$ 9,864.70</b>

## RTF Disbursements

Tire Removal and Electronics		<u>3002.23</u>
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## 2017 RTF Balance

<b>RTF CD</b>		<b>\$ 6,862.47</b>
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2016 Balance	\$ 28,831.86	
2017 Interest		

## 2017 RTF CD Balance

		<b>\$ 28,831.86</b>
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## Sewer Fund

2016 Sewer Fund Balance	\$ 17,819.58	
2017 Interest	17.83	
2017 Deposits	<u>1,776.00</u>	

## 2017 Sewer Fund Balance

	\$ 19,613.41	<b>\$ 19,613.41</b>
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## Savard Memorial

2016 Savard Memorial Balance	\$ 958.05	
2017 Interest	<u>\$0.95</u>	

## 2017 Savard Memorial Balance

	\$ 959.00	<b>\$ 959.00</b>
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## Conservation

2016 Conservation Balance	\$ 3,437.39	
2017 Interest	3.41	
Transfer	<u>184.00</u>	

## CD Sewer

2016 Balance	\$ 3,624.80	<b>\$ 3,624.80</b>
2017 Interest	<u>\$ 31,363.97</u>	
	125.71	

## 2017 CD Sewer Balance

	\$ 31,489.68	<b>\$ 31,489.68</b>
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## CD Sewer

2016 Balance	\$7,127.64	
2017 Interest	<u>28.58</u>	

## 2017 Sewer CD Balance

	\$ 7,156.22	<b>\$ 7,156.22</b>
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Respectfully Submitted, TERRI LARCOMB, Treasurer

# FINANCIAL REPORT OF JEFFERSON TRUSTEES OF TRUST FUNDS For the Year Ended 12/31/2016

Deposits with Passumpsic Savings Bank		
Cemetery Care	\$ 89,304.55	
Jefferson Memorial Health Fund	2,686.21	
Friends of Ben Kenison Fund	7,885.00	
H. Hartley Conservation Fund	1,975.08	
Honor Roll Fund	1,835.82	
Nevers-Jefferson Scholarship Fund	<u>31,847.83</u>	
Total Deposits with Passumpsic Savings Bank		\$135,534.48
Deposits with NH Public Deposit Investment Pool		
Capital Reserve Funds		
#1 Highway Vehicle	167,141.58	
#3 Dump Closure	152,376.89	
#4 Bridge Repair & Maintenance	158.29	
#6 Fire Truck	86,722.21	
#7 Buildings	46,823.07	
#9 Highway Repair	5,587.26	
#10 Transfer Station	10,109.16	
Perambulating Town Lines	16,858.30	
Town Library Fund	257,445.72	
Athletic Trust Fund	4,659.15	
Cemetery Maintenance Fund	11,725.27	
Fire Dept. Equipment CRF	8,057.72	
Fire Station CRF	20,135.32	
Total Funds in NHPDIP	<u>787,799.94</u>	
Total of all Trust Accounts as of 12/31/2017		<u>923,334.42</u>
Total of all Trust Accounts as of 12/31/2016		<u>955,142.63</u>
Expenditures		
Care of Cemeteries - Town of Jefferson	300.00	
White Mtns. Regional H.S. Library	83.72	
Nevers/Jefferson Scholarships	600.00	
Buildings CRF	11,700.00	
Highway Vehicle CRF	117,750.00	
Highway Repair CRF	7,200.00	
Cemetery Maintenance Fund	8,900.00	
Athletic Trust Fund	<u>3,241.00</u>	
Total Expenditures	149,774.72	
Additions to Funds		
Interest from Passumpsic SB	762.66	
Interest from PDIP	7,353.85	
Ben Kenison Fund Donation	0.00	
Nevers/Jefferson Scholarship Donations	1,850.00	
CR#1 Highway Vehicle	40,000.00	
CR#3 Dump Closure Fund	2,000.00	
CR#6 Fire Truck	15,000.00	
CR#7 Buildings	4,000.00	
CR#9 Highway Repair & Maintenance	5,000.00	
CR#10 Transfer Station	2,000.00	
Town Library Fund	25,000.00	
Athletic Trust Fund	2,000.00	
Cemetery Maintenance Fund	5,000.00	
Fire Dept. Equipment CRF	3,000.00	
Fire Station CRF	<u>5,000.00</u>	
Total Additions		<u>117,966.51</u>
Net Increase/Decrease to all Funds	(31,808.21)	
Balance as of 12/31/2017		<u>\$923,334.42</u>

## DETAILED EXPENSES

### EXECUTIVE

Thomas Brady	\$	1,600	
Cindy Silver		1,500	
Kevin Meehan		1,500	
Lynne Holland, Moderator		100	
Paul Ingersoll, Health Officer		100	
Employer FICA & Medicare		344	
Linda Cushman, Assistant		31,329	
Employer FICA & Medicare		2,397	
NH Retirement Company Match		3,532	
Printing		2,004	
Dues & Memberships		1,346	
Office Supplies		396	
Office Machine Repair & Maintenance		395	
Postage & Envelopes		276	
Phone		387	
Internet		430	
Advertising		305	
Avitar Software Service Contract		1,930	
Election Expense – Meals		84	
Moderator Expenses		110	
Seminars		39	
Donations		200	
Payroll Update		565	
Web Site Maintenance		1,235	
Annual Hosting Web Site		300	
Computer IT		40	
Box Rent		52	
Selectmen's Plaque		135	
<b>TOTAL</b>			<b>\$ 52,631</b>

### ELECTION, REGISTRY & VITAL

Opal Bronson, Town Clerk	1,000
Cheryl Meehan, Supervisor	200
Diana Lizak, Supervisor	200
Dawn Betchtold	200
Employer FICA & Medicare	122
Fees Paid to Clerk	
Auto Registration Fees	5,538
Municipal Agent Fees	4,329
Title Fees	586
Dog Licenses Fees	141
Vital Records	48
Reclamation Trust Fees	796
UCC Filing Fees	600
Mileage	126
Internet	184
Firewall Protection	299



Town of Jefferson, NH

Dog Licenses & tags	124	
Supervisors Expenses	158	
Clerk Convention, Meetings & Dues	490	
Advertising	199	
Computer IT	259	
Postage & Supplies	221	
Printing Ballots & Tally Sheets	262	
Lost Decal	96	
		16,178

FINANCIAL ADMINISTRATION

Tax Map Update		
Subtotal		
Treasurer		
Terri Larcomb	2,000	
Employer FICA & Medicare	153	
Supplies	167	
Expenses	400	
Subtotal		2,720
Tax Collector		
Mary Gross	8,500	
Employer FICA & Medicare	650	
Avitar Software Service Contract	2,012	
Lien Filing	79	
Redemptions	101	
Postage & Envelopes	1,337	
Legal Lien Search	1,075	
Computer IT	223	
Printing	228	
Supplies	160	
Dues & Meeting	70	
Subtotal		14,435
Auditing of Town Books	9,500	
Subtotal		9,500
Copier	1,495	1495
TOTAL		28,150

PLANNING & ZONING

Planning		
Charlene Wheeler	2,168	
Employer FICA & Medicare	166	
Advertising	134	
Office Supplies	91	
Abutters Hearings	105	
Abutters Notices	219	
Postage/Envelopes	2	
Training	110	
Engineering	238	
Legal Advise	83	
Dues	1,236	
Subtotal		4,552

# Town of Jefferson, NH

## Zoning

Charlene Wheeler	425	
Employer FICA & Medicare	32	
Postage	87	
Advertising	48	
Subtotal		592
TOTAL		5,144

## INSURANCE

Worker Compensation	4,553	
Property Liability	12,133	
Health Insurance	20,156	
TOTAL		36,842

## POLICE

Norman Brown	5,647	(4260 reimbursed)
Patrick Carr	1,650	(1600 reimbursed)
Christopher St. Cyr	2,133	(2040 reimbursed)
Employer FICA & Medicare	721	
Mileage	851	
Training	300	
Supplies/Uniforms/Lights	1,659	
CASA	500	
TOTAL		13,461

## LIBRARY

Joy McCorkhill	11,745	
Brenda Roy	123	
Employer FICA & Medicare	908	
Trustees Budget	5,500	
Heating Fuel	1,302	
Phone	431	
Electricity	513	
Fire Extinguisher Inspection	66	
Toilet Repair	136	
Mileage	114	
TOTAL		20,838

## STREET LIGHTING

Eversource	6,027	
TOTAL		6,027

## CONSERVATION COMMISSION

Dues	266	
Conference	-	
Account Transfer to Savings	184	
TOTAL		450

# Town of Jefferson, NH

<b>EMS</b>		
Payroll	789	
Employer FICA & Medicare	60	
Supplies	<u>42</u>	
<b>TOTAL</b>		891
<b>LEGAL EXPENSES</b>		
General Expenses	<u>2,166</u>	
<b>TOTAL</b>		2,166
<b>GENERAL GOVERNMENT BUILDINGS</b>		
Grounds Payroll	5,305	
Employer FICA	406	
Electricity	1,794	
Heating Fuel	3,227	
Sewer Rent Paid	146	
Town Hall Maintenance	770	
Library Building Repair	591	
Trash Bags, Toilet Paper, Paper Towels	252	
Maintenance, Supplies & Fuel - Grounds	1,345	
Mop Pail	95	
Salt & Cleaning Supplies	29	
Annual Septage Fee	500	
Message Board	883	
Water Filer	471	
Fire Extinguisher Service	<u>44</u>	
<b>TOTAL</b>		15,858
<b>CEMETERIES</b>		
Starr King	3,191	
Indian	676	
Hillside	2,561	
Forrest Vale	2,880	
Riverton	1,780	
Kilkenny View	1,528	
Wentworth-Reed	400	
Applebee	120	
Supplies	<u>184</u>	
<b>TOTAL</b>		13,320
<b>PATRIOTIC PURPOSES</b>		
4th of July	<u>5,500</u>	
<b>TOTAL</b>		5500
<b>PARK AND RECREATION</b>		
Electricity	214	
Heater Fuel	26	
Swim Lessons	400	

# Town of Jefferson, NH

Skating Rink Maintenance	450	
Portable Toilets	545	
Maintenance Hicks Ball Field	3,685	
Warming Hut Maintenance	40	
Flags	60	
<b>TOTAL</b>		5,420

## HIGHWAY DEPARTMENT

Mark Dubois	41,621	
Mike Kenison	29,687	
Employer FICA & Medicare	5,455	
Employer NH Retirement	8,029	
General Highway Expenses		
Training	200	
Electricity	1,266	
Garage Fuel	2,612	
Building Repair & Maintenance	-	
International Repairs & Maintenance	7,006	
2012 Dodge Repairs & Maintenance	1,789	
Backhoe Repair & Maintenance	-	
Grader Repair & Maintenance	3,724	
Road Signs	163	
Vehicle Fuel	10,949	
Cutting Edges	2,749	
Winter Sand	18,249	
Salt	2,214	
Chloride	9,345	
Maintenance Supplies	1,143	
Road Maintenance	13,622	
Hired Equipment	4,910	
Mowing	360	
Chloride Sprayer	105	
Fire Extinguisher Maintenance	81	
Eversource Pole Repair	503	
Oxygen	109	
<b>TOTAL</b>		165,891

Gravel Purchased – (Unanticipated Hwy. Block Grant)	10,283	
<b>TOTAL</b>		10,382

## SOLID WASTE DISPOSAL

Jimmey Howland	17,495	
Stephen Noyes	7,266	
Bruce Hartford	1,464	
Employer FICA & Medicare	2,006	
Electricity	897	
Heater Fuel	119	
Hauling to Mt. Carberry Landfill	10,060	



# Town of Jefferson, NH

Hauling to Recycling Ctr. - Berlin	13,360	
Disposal Mt. Carberry Landfill C&D	9,418	
Disposal Mr. Carberry Municipal Waste	14,463	
License Renewal & Training	150	
Mileage	163	
Trimmer	155	
Shovel, Snow Scoop, Salt	141	
Fire Extinguisher Maintenance	25	
Portable Toilet Service	460	
Rented Equipment	450	
Advertising	312	
Mowing	150	
<b>TOTAL</b>		<b>78,554</b>

## FIRE DEPARTMENT

Chris Milligan, Chief	2,086	
Lawrence Coulter, Jr.	710	
Larry Kenison	158	
Mark Corrigan	341	
Taylor Simino	69	
Larry Wells	449	
Jeff Wiseman	120	
Paul Ingersoll	263	
Fred Ingerson	106	
William Jones	289	
Jack Paschal	179	
Alan Reynolds	512	
John Silver, Jr.	129	
Lucas Simino	310	
Barry Nelson	2,135	
William Patnaude	352	
Henry Verret	417	
Kevin Meehan	134	
Shawn Coffield	282	
Robert Wimpory	207	
Subtotal		9,249
Employer FICA & Medicare	708	
Fire Warden Expenses	517	
Electricity	1,102	
Building Fuel	2,238	
Radio & Pager	4,127	
Public Safety Radio System Maintenance	3,003	
New Gear	3,380	
New Equipment	3,800	
Air System	800	
General Maintenance Supplies	366	
Vehicle Fuel	924	
Telephone	419	
Fire Extinguisher Maintenance	292	

# Town of Jefferson, NH

Building Repair & Maintenance	740	
Dues and Subscription	650	
Engine I Repair & Maintenance	1,643	
Engine II Repair & Maintenance	486	
Van 191		
Tanker I	374	
Hydro-Test SCBA & Cascade	240	
Fire Prevention Week Supplies	269	
Shop Supplies	266	
Coverage	146	
Work on Water Problem	522	
Box Rent and Postage	<u>52</u>	
<b>TOTAL</b>		<b>36,503</b>

## OTHER GOVERNMENT EXPENSES

Refunds Over Payment Property Tax	246	
Abatements	3,614	
State Payment Vital Records (funds collected)	278	
Tire, Television & Computer Removal (paid by RTF)	2,206	
State Animal Population Control (funds collected)	385	
Play Ground Maintenance at Hicks Field (paid by ETF)	3,757	
Hazardous Mitigation Plan Update (Grant)	3,000	
Skating Rink Liner (paid by ETF)	1,414	
NH Wing Finance – Civil Air Patrol	<u>600</u>	
<b>TOTAL</b>		<b>15,500</b>

## AMBULANCE

Yearly Contract	<u>15,498</u>	
<b>TOTAL</b>		<b>15,498</b>

## HEALTH AGENCIES

Weeks Home Health	5,684	
North Country Senior Meals	570	
White Mountain Mental Health	1,401	
Tri-County Community Action	1,085	
Center for New Beginnings	250	
Caleb Group	2,000	
Community Food Cupboard	100	
Tri-County Transit	750	
Red Cross	<u>508</u>	
<b>TOTAL</b>		<b>12,348</b>

## WELFARE

Direct Assistance	<u>1,523</u>	
<b>TOTAL</b>		<b>1,523</b>

## REVALUATION

Assessing Revaluation	<u>10,800</u>	
<b>TOTAL</b>		<b>10,800</b>

Town of Jefferson, NH

**CAPITAL OUTLAY**

Well at Garage	11,700	
Highway Maintenance Paving	7,200	
Wall At Transfer Station	19,803	
Cemetery Maintenance	<u>8,900</u>	
<b>TOTAL</b>		47,603

**CAPITAL OUTLAY**

Highway Vehicle – Backhoe	<u>117,750</u>	
<b>TOTAL</b>		117,750

**LANDFILL CLOSURE PLANS**

Annual Report, Monitoring, Groundwater Permit	<u>7,836</u>	
<b>TOTAL</b>		7,836

**TAX ANTICIPATION**

<b>TOTAL</b>	<u>375,000</u>	375,000
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**INTEREST PAID**

TAN Interest	<u>1,037</u>	
<b>TOTAL</b>		1,037

**PAYMENTS TO TRUST FUNDS**

Athletic	2,000	
Cemetery	5,000	
Library	<u>25,000</u>	
<b>TOTAL</b>		32,000

**LIBRARY COMMITTEE EXPENSES**

<b>TOTAL</b>	<u>1,214</u>	1,214
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**PAYMENT TO CAPITAL RESERVE FUNDS**

<b>TOTAL</b>	<u>76,000</u>	76,000
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**PAYMENT TO OTHERS**

County Tax	589,055	
WMR School District	<u>1,631,978</u>	
<b>TOTAL</b>		2,221,033

**TAXES BOUGHT BY TOWN**

<b>TOTAL</b>	<u>74,997</u>	74,997
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# Roberts & Greene, PLLC

47 Hall Street • Concord, NH 03301

603-856-8005 • 603-856-8431 (fax)

info@roberts-greene.com

## INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen

Town of Jefferson

Jefferson, New Hampshire 03583

We have audited the accompanying financial statements of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Town of Jefferson, New Hampshire as of and for the year ended December 31, 2016, which collectively comprise the Town's basic financial statements as listed in the table of contents, and the related notes to the financial statements.

### ***Management's Responsibility for the Financial Statements***

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America. This includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to error or fraud.

### ***Auditors' Responsibility***

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to error or fraud. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.



### ***Unmodified Opinions***

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the Town of Jefferson, New Hampshire as of December 31, 2016, and the respective changes in financial position and, where applicable, cash flows thereof, for the year then ended in conformity with accounting principles generally accepted in the United States of America.

### **Other Matters**

#### ***Required Supplementary Information***

Accounting principles generally accepted in the United States of America require that the pension related schedules on pages 30-31 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, which considers it to be an essential part of financial reporting. We have applied certain limited procedures to this required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The Town of Jefferson has not presented a management's discussion and analysis. Accounting principles generally accepted in the United States of America have determined that the management's discussion and analysis is necessary to supplement, but is not required to be part of the basic financial statements.

#### ***Other Information***

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Jefferson's basic financial statements as a whole. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. They are the responsibility of management and were derived from, and relate directly to, the underlying accounting and other records used to prepare the basic financial statements. The information has been subjected to the auditing procedures applied in the audit of the basic financial statements, and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements, or to the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects, in relation to the basic financial statements taken as a whole.

*Robert A. Greene, PLLC*

December 22, 2017

## HIGHWAY REPORT

### Winter Road Maintenance

Salaries		
Mark Dubois	\$ 21,145.34	
Michael Kenison	<u>13,779.23</u>	
Total		\$34,924.57
Winter Sand 1806.8 tons		\$18,248.76
Salt 31.95 tons		\$ 2,213.82

### Summer Road Maintenance

Salaries		
Mark Dubois	\$20,475.36	
Mike Kenison	<u>15,843.71</u>	
Total		\$36,319.07
Chloride 21 tons		\$ 9,345.00
Gravel 940.84 tons		\$10,257.73

### Hired Equipment

Mike Gray & Son - Trucking	\$2,125.00	
Jeffrey Heath - Mowing	1,710.00	
Mike Kenison – Mowing	<u>1,075.00</u>	
Total		\$ 4,910.00

### Central Paving

Paving Couture Road - East Entrance	\$7,200.00	
Total		\$ 7,200.00

MARK DUBOIS, Highway Foreman  
MIKE KENISON, Driver/Laborer

## TRANSFER STATION REPORT

Hazardous Waste collection day is June 30, 2018. Check with the attendants for further details. Take notice as to the date change it is the last Saturday of the month.

It has been over 20 years since Jefferson adopted a Recycling Ordinance and joined the Androscoggin Valley Regional Refuse Disposal District.

The recycling of as much waste as possible will continue to reduce the cost of disposal charges to the Town, which is \$67 per ton.

To assist in the operation of the Transfer Station please pre-sort your recyclables before you get to the Transfer Station. This will help keep the traffic flowing.

1. If you are not sure where something goes **ask** the Attendant.
2. **Please** sort your items **before** you get to the Transfer Station this will help keep traffic moving.
3. Corrugated cardboard flatten, remove all contents.
4. Light cardboard (cereal, cracker boxes, etc) now go with the corrugated cardboard.
5. Junk mail
6. Newspapers and magazines together
7. Check with attendant for proper disposal of **mercury-containing products**.
8. **CPU's** along with the other video display devices (computer monitors, televisions, liquid crystal displays and plasma displays) greater than 4 inches in diagonal measure, are being collected at the Transfer Station for disposal.

### TRANSFER STATION HOURS

#### Summer Hours (after Father's Day)

Monday	3:00 to 5:00
Wednesday	Noon to 5:00
Saturday	8:00 to 5:00

#### Winter Hours (after Columbus Day)

Monday	Closed
Wednesday	Noon to 5:00
Saturday	8:00 to 5:00

We would like to thank everyone for their cooperation.

JIMMEY HOWLAND  
BRUCE HARTFORD

Transfer Station Attendants

## **JEFFERSON FIRE DEPARTMENT AND EMERGENCY MEDICAL SERVICES 2017**

Though we have had quite an unusual year with weather events and incidents, I first and foremost wish to thank the support of our Board of Selectmen and our residents for voting the approval for our department to acquire a new 3000 gallon tanker. At the rescheduled town meeting, due to the heavy snowstorm the day of town meeting, I had told all that the company we had selected, Valley Fire Equipment in Bradford, NH, had the bid to build the truck. After town meeting, they were contacted and a meeting was set up to finalize the build. I was contacted two weeks later, and informed the company was abruptly closing down. We were shocked, to say the least. After informing our board, we felt the best route was to go with our second bidder, Eastern Fire Apparatus of Milton, NH. We had to start the process over, do final designs, which had taken the better part of 3 months. At this writing, the chassis has been delivered to the Toyne Fire Apparatus Company, and as of now we have a projected delivery date of June 22, 2018. The cost of the truck stayed within the budgeted money allotted approved at town meeting. Again thank you all who supported this project.

Our departments had a very busy year and responded to 90 incident calls. Fifty-five (55) for the fire department, thirty-five (35) EMS, twelve more than the previous year.

We are saddened to know our elementary school will close at the end of the school year. Over the years we presented and demonstrated fire safety and fire prevention programs. We always had a good time, teaching and sometimes learning things ourselves. We are in hopes that over the years the school children have gotten some good information, and will continue to use what they have learned as they get older. It has been a pleasure to see our students go from the kindergarten class to the 6th grade. Thank you JES staff for all your assistance and hospitality over the years, and for allowing us to present these programs. We wish to also thank Bonnie Hicks and her Kids Connection School for hosting us each fire prevention week. We will see you in the fall of 2018. I wish to thank Joe Beliveau, who has for many years set these programs up, ordering materials and working with the schools to set up dates. Over the course of the year our members not only respond to emergency calls, but are also involved in the community activities. We hope out wherever we might be needed, and participate in our home town and fire prevention parades.

Each year I include on the next two pages are our fire safety, fire prevention tips. I know it seems repetitious. I would like to think these have helped us all over the years as our home incidents have reduced over the years.

A safe home is all our responsibility. We all must take fire safety seriously. Each year thousands of people are injured or killed, with property damage in the millions across the country.

### **1. Fire Safety Is Fire Prevention:**

How safe is your home? This can be simple things, such as not overloading extension cords and maintaining our heating systems by having them cleaned and inspected yearly. Burn wood? Or pellets? Please have your wood stove/pellet stove installation approved and inspected. Keep check on creosote build-up in pipes and



chimneys and disposing of **Wood Ashes Properly. Improperly disposed wood ashes have caused fatalities and thousands of dollars in damages every year. Start by placing them in a Metal Container, Take Them Outside and wet them down. Never place in a cardboard box or plastic container! Do not leave them in your home, or bring them back into your home!**

Pellet stoves are good, affordable heat, but there is a misconception that they are maintenance free. This is not the case. These stoves, pipes should be checked and cleaned periodically through the heating season. **Do not operate** any unapproved, unvented heating system in the home. Never leave combustible items near any heating system. Make sure all vents for any heating system, dryer vents, doors leading to the outside are clear and clean, especially during the winter months. Always use open fire safely and responsibly. We should all have a check list and the entire family can get involved to help make us safer. Have an escape plan and practice it often, make sure everyone knows where the designated meeting place is. Never return into a building that has some type of problem.

## **2. Properly Operating Back-Up Generators:**

As we all know from time to time we do lose power here in town. If we should have to rely on a generator to get by until the power is restored, please never run the generator in an enclosed area, meaning basements or garages. Refuel only after the generator has cooled down, and do not try to run more items than the generator is rated for. If you are using a transfer switch in your home, ensure it has been wired properly as this can cause dangerous feedback into the system.

## **3. Smoke/Co Alarms:**

We cannot stress this enough. Every home needs to have adequate **Smoke Alarms and Carbon Monoxide Detectors**. These are our first defense should something go wrong. These need to be in all living areas. Test all you may have once a month. Change your clocks, change your batteries. Have at least 2 working ABC fire extinguishers easily accessible and know how to use them. If you need help in installing a detector, or how many you should have and proper placement, please feel free to contact the department.

## **4. The Only Number To Call For Fire, EMS, Police Is 911:**

Keep this number and all Emergency Numbers posted near your phones. Teach your younger children the necessity of this number and only use when there is an emergency. Never let a small problem become a large one, and never feel you are bothering us. This is a service we provide our residents 24 hours a day.

## **5. Make Sure Your House Number Is Visible:**

The number issued to your home is **your responsibility**, please be sure your number is in good condition and visible from the road. This will help us and other agencies find you that much faster should you need that service.

## **6. Permits For Outside Fires:**

In accordance with the laws of New Hampshire Forests and Lands, any outdoor fire requires a written permit, when conditions allow. You must obtain a permit for campfires, and to burn brush. Permits are not required for charcoal and gas grills. Permits are only good for the time they are issued for. No exceptions. Any type of fire to do with wood requires a permit. No written permit is needed when there is adequate

snow on the ground, covering the area completely where you wish to burn in. If you are not sure of the snow requirements, please call a permit issuer first, it might save a lot of aggravation later and it is also a good idea to call a permit issuer and advise us so we can call it into our dispatch center. This lessens the possibility of a well meaning citizen making an unnecessary 911 call.

**It is Against The Law to Burn Any Type of Household Trash. This Act is Punishable By Fines.** The transfer station will accept all our separated trash. Please call Forest Fire Warden Larry Wells, or any Deputy Warden for any questions you may have.

Knowing what to do during an emergency may have a better ending in a bad situation. For our residents, the fire department, free of charge, is willing to give your home a safety inspection, or please contact us with any concerns you may have.

I would like to extend my appreciation to all our members who serve our Fire and EMS departments. Though we train for many types of incidents, we cannot possibly be totally prepared for everything that could happen. Again this year our members really stepped up, dealing with the increase amount of incidents, some more serious than others. Thank you members for the professionalism you showed handling these incidents. Be proud people, you have served your community well. Thank, you for giving up free and family time to attend meetings, train and to respond to emergency calls 365 days, 24 hours a day, and strive to give the best possible emergency services we can. I also wish to express our appreciation for the continued support we receive from our Board or Selectmen and from our community members and to all the past members who helped make the department what it is today. Thank you to NHDOT District 1 Lancaster, for our fire department dispatching and assistance, and our mutual aid members for assisting us when we need it, and to Weeks Hospital for our EMS dispatching, with Lancaster Fire Department for providing ambulance service.

I would like to dedicate this year's report to past Fire Chief Charlie Bond, and to past member Steve Noyes. I thank you both for your service to the department and the town. I would like to give a special thank you to Lt. Kevin Staines, who served for 27 years and retired this past year.

May we all have a safe and healthy 2018.

Respectfully Submitted,  
Chief CHRISTOPHER MILLIGAN

## JEFFERSON FIREMEN'S ASSOCIATION 2017

As we welcomed spring, we started out our 2017 fundraising events with our Soup, Chowder and Chili cook-off on Sunday, May 7th. We are finding that holding this event on Sunday is working out well for everyone, and this year's event will be held on May 6th at 5 pm at the fire station. We had an exceptional amount of entries and tasters, lots of good food, friends and friendly rivalries. Awards were given for first, second and third places, in the adult and children's categories. This event is opened to everyone and this year's event will be held Sunday, May 6th at 5 pm, so practice up on your favorite recipe and hope to see you there.

We had very good attendance at our pancake breakfasts, which are held in July and September, and we served over 700 guests. We wish to thank the Jefferson Odd Fellows Lodge #103 for the use of the hall and the Jefferson Christian Church Members for giving up your Sundays at the hall. We truly appreciate the generous donations from the Old Corner Store and crew, The Water Wheel Breakfast and Gift House and Shaw's Supermarket of Lancaster for the food projects and supplies. We cannot thank enough all the good folks who donated muffins, beans, doughnuts and other items that help make our breakfasts a huge success. These events would not be successful, or allow us to continue our projects without the hard work from the members, the generous donations we receive, or the great folks who attend. Thank you members for all your hard work and commitment this past year, and to the behind the scenes people who help out. I would like everyone to know your efforts are greatly appreciated. Each year our Firemen's Association holds fundraisers to fund projects for the betterment of the association, the fire department and the Town of Jefferson.

We wish to thank past Fire Chief Charlie Bond, who was instrumental in organizing the Firemen's Association to what it is today. Also our heartfelt thoughts out to past member Steve Noyes. We also would like to give a special thank you to member Kevin Staines who retired this past year.

Respectfully Submitted,  
President, WILLIAM PATNAUDE

**JEFFERSON FIRE AND EMS  
INCIDENT RESPONSES  
JANUARY 01 - DECEMBER 31, 2017**

Alarm Activations (check buildings)	5 - Fire Alarm 8 - CO Alarm
Cancelled Enroute	2
Flooded Basement	1
Grass/Brush Fires	3
JEMS (medical calls)	35
JFD Assist EMS	2
Motor Vehicle Accident	11
	2 - Tractor Trailer
	2 - Motorcycle
Mutual Aid Assists	6
OHRV - Snow Machine	2
Smoke Investigation	1
Structure Fire	1 (Room & Contents)
Trees/Wires Down	8
Vehicle Fire	1
Total for 2017	<hr/> 90

**OFFICER ROSTER 2017**

Chief Christopher Milligan  
Deputy Chief Mark Corrigan  
Captain John Paschal  
Lieutenant Lawrence Kenison  
Lieutenant Lawrence Coulter, Jr.  
Lieutenant Larry Wells  
Lieutenant Kevin Staines  
Membership 24 JEMS 4

Emergency Management Director  
Paul Ingersoll Jr.

**NH FOREST AND LANDS  
TOWN OF JEFFERSON**

Forest Fire Warden Larry Wells  
Deputy Warden Mark Corrigan  
Deputy Warden Lawrence Coulter, Jr.  
Deputy Warden Lawrence Coulter, Sr.  
Deputy Warden Fred Ingerson  
Deputy Warden Lawrence Kenison  
Deputy Warden Christopher Milligan



## **REPORT OF FOREST FIRE WARDEN AND STATE FOREST RANGER**

This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildland fire activity throughout the state. September and October saw fire conditions change and the state was faced with some difficult fires. The Dilly Cliff fire in North Woodstock was one of the most challenging fires we have seen in New Hampshire. Steep terrain and extreme fire behavior made this fire difficult to fight. It lasted for over 3 weeks and the final hotspots in inaccessible terrain were extinguished by heavy rains. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

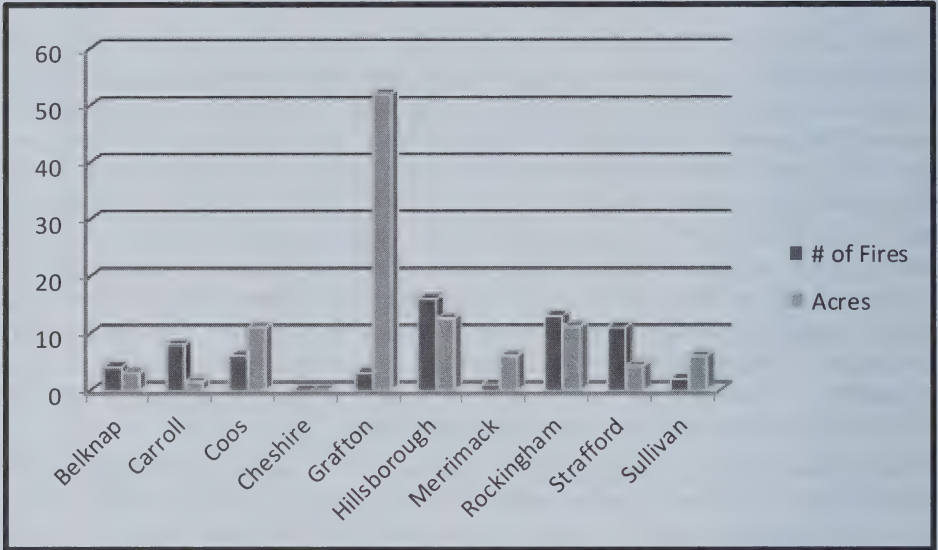
Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2017 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

As we prepare for the 2018 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting [www.NHfirepermit.com](http://www.NHfirepermit.com). The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or [www.des.nh.gov](http://www.des.nh.gov) for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nhdf.org](http://www.nhdf.org).



## 2017 FIRE STATISTICS

(All fires reported as of December 2017)



HISTORICAL DATA		
YEAR	NUMBER of FIRES	ACRES BURNED
2017	64	107
2016	351	1090
2015	124	635
2014	112	72
2013	182	144
2012	318	206

CAUSES OF FIRES REPORTED								
(These numbers do not include the WMNF)								
Arson	Debris Burning	Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.*
0	7	11	1	4	0	4	0	37

**REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!**

## 2017 LIBRARY REPORT

We want to thank everyone who has contributed to the library in the past year. This includes: books and material donations, donations of monetary amounts, volunteering your time by supporting programs, getting involved in fundraising events or attending meetings. We want to thank you for recognizing the importance of the library's role in providing the opportunity for "knowledge and learning...essential to the preservation of a free government." (RSA 202-A:1).

Every year we try to bring in additional funding to assist with materials and programming. In February, the library hosts a Valentine's Day Craft Fair and Chocolate Tasting and in August, we have our annual Library Book Sale. The book sale was held in conjunction with the Jefferson Historical Society's Annual Postcard Show. Special thanks to them again for letting us take advantage of the day. We want to thank everyone who donated to the fundraisers and who supported us by purchasing items at these fundraisers.

A couple of groups use the library as a central location and/or meeting place. Jefferson's Darned Needles a crocheting and knitting group and an Adult Coloring group both meet at the library approximately twice a month. The library book club selects and obtains books from the State of New Hampshire Reads to Go Kits so that they can meet approximately every two months to discuss a new book. All adult programs are open to anyone interested. Additional library programming ideas are always welcomed and encouraged.

Saturdays at the library is all about the kids. On the first Saturday of the month there is a craft time and a hands on science program is held on the third Saturday. On the second and fourth Saturdays the Lego Club meets for a building challenge. In addition, we deliver a box of books to any local daycare who would like this service. Most of the children's programs are aimed at elementary school age kids. We would love suggestions on how to reach out to more ages in our community. All programs are offered free of charge.

The library continues to offers high speed wireless internet access to patrons who bring in their laptops or tablets to the library as well as three public access laptop computers. We also have a copier, wireless printer and laminator available to the public. Our collection contains approximately 10,000 items and includes several newspaper subscriptions and a variety of magazine subscriptions as well as audio books and movies. Our catalog is automated and you can search our online catalog collection 24/7 via our website. We are constantly taking suggestions on how to make the collection more useful for our patrons.

The library offers our patrons access to the New Hampshire Downloadable Book (NHDB) consortium. This subscription gives library patrons access to downloadable audio, e-books in the state collection. If you have an e-reader, PC, Mac, tablet, android device, smartphone or mp3 player you can borrow up to three books at time from the NHDB for 14 days. To access this service, you must be a Jefferson Public Library patron and have a library card that has a barcode.

## Town of Jefferson, NH

The Friends of the Library continued their financial support of the library with newspaper subscriptions and other funds as requested. This past year they assisted with funding part of several programs including Wildlife Encounters and Laughter Therapy. Friends raises funds to support the library by selling of the Community Calendar, Thanksgiving Pie Sale and the Christmas Cookie Walk.

Friends of the Library also continues to work at fundraising for the New Jefferson Public Library. In 2017, Friends held a read-a-thon at Jefferson Elementary School, raffled off iPad, Gas Card and Cash, and in conjunction with Jefferson Athletic Association did the community BBQ and ticket raffle on 4th of July. All of these fundraisers benefited the building fund.

In the past couple of years, Jefferson Public Library has been rewarded with the Kids, Books and Arts Grant, CLIF Grant as well as the Libri Grant. In 2017 we utilized New Hampshire Humanities Council Grant for the program New England Quilts and the Stories They Tell. Each year there are opportunities to expand our collection and activities through grants and Jefferson Public Library actively pursues these opportunities to expand what can be offered to our patrons.

By using the library patrons have saved over \$67,500 by borrowing books, magazines, audio and video materials rather than purchasing them. The library does take donation of materials but we look for more current material, unfortunately we do not take donations of textbooks, encyclopedia sets or readers digests. Any donation not used in the collection goes into the annual book sale.

Our library is open to every member of our community and surrounding communities as well. If you are unable to physically access the library building, feel free to contact us for assistance by phone at 586-7791 or by email at [lookup@ne.rr.com](mailto:lookup@ne.rr.com).

### Yearly Totals:

Circulation – Adult Materials: 2354

Circulation – Children’s Materials: 1105

Circulation – Audio/Video Materials: 1048

Computer and Wifi usage (during library hours): 219

Library Visits: 1968

Library Hours: Tuesday and Thursday 2:00-8:00 p.m.  
Saturday 10:00 a.m.-2:00 p.m.

Library Website: [www.myjeffersonlibrary.com](http://www.myjeffersonlibrary.com)

Facebook Page: [www.facebook.com/pages/Jefferson-Public-Library/106775262771620](https://www.facebook.com/pages/Jefferson-Public-Library/106775262771620)

### Library Trustees:

JEANNE KENISON

BETTE BOVIO

LESLIE SEPPALA

NORM BROWN

ELIZABETH MILLIGAN (chair)

Librarian/Library Director:

JOY MCCORKHILL

## JEFFERSON PUBLIC LIBRARY TRUSTEES REPORT 2017

### CHECKING ACCOUNT

Balance 12/31/16		\$1,395.81
INCOME:		
Town of Jefferson	\$5,500.00	
Craft Fair	158.00	
Book Sales	265.00	
Donations	200.00	
Reimbursements	<u>803.98</u>	
Total	\$6,926.98	\$6,926.98

### EXPENSE:

186 Books	\$2,302.64	
43 DVD's	582.25	
Subscriptions	1,345.82	
Supplies	1,544.91	
Advertisements	126.50	
Speakers	460.00	
Reimbursements	803.98	
Miscellaneous	<u>127.24</u>	
Total	\$7,293.34	<u>\$7,293.34</u>
Balance 12/31/2017		\$1,029.45

### SAVINGS ACCOUNT

Balance 12/31/16	\$3,791.77	
Deposits	453.00	
Interest	<u>3.81</u>	
Balance 12/31/2017	\$4,248.58	<u>\$4,248.58</u>
TOTAL FUNDS: 12/31/2017		\$5,278.03

Respectfully Submitted,  
LESLIE SEPPALA  
Library Trustee



## REPORT OF THE PLANNING BOARD

The Jefferson Planning Board held sixteen meetings this past year. Five subdivisions of property and five boundary line adjustments were approved. The Board also had twelve consultations with property owners who either wished to subdivide property, adjust boundary lines of property, or discuss other land use questions. Throughout their deliberations Board members, using the town's Master Plan, Land Use Ordinance, and Subdivision Regulations and Procedures for guidance, have tried to keep to this purpose: to avoid scattered and premature subdivision of land and to provide for the harmonious development of the municipality and its environs in general, which will create conditions favorable to health, safety, convenience, and prosperity while avoiding an excessive expenditure of public funds for the supply of public services.

Donna Laurent and Gordon Rebello ably served as Chairman and Vice-Chairman, respectively, for the past year. Board members include Michael Meehan, Jeffery Young, and Gilbert Finch. Jason Call serves as an alternate member. A representative from the Board of Selectmen, Kevin Meehan, serves on the Planning Board as well. With much regret, the Board accepted the resignation of Charles Muller in March. We thank Charles for his years of work on the Board. Al Mackay volunteered to serve as an alternate member but was regretfully forced to resign because of a serious illness. Charlene Wheeler continues to serve as secretary to the Board. Donna Laurent also serves as the town's representative on the North Country Council's Transportation Advisory Committee. Vice-Chairman Gordon Rebello and Jeffery Young represented the Board at the NH Office of Energy and Planning's annual spring conference in Concord held in April. Information was shared with other Board members at subsequent meetings. Board members continue to expand their working knowledge of the state's planning regulations. There are current openings for members on the Board. Citizens who may be interested in serving the Town in this capacity are encouraged to contact the Town office for information.

The Board has been reviewing the Land Use Ordinance and the Subdivision Procedures and Regulations, in particular, the town's road standards. On the Board's recommendation, the town has retained Civil Solutions, Inc. of Bartlett, NH to provide engineering services and to advise the Board as it works to complete updates and revisions to the town's road standards. The Board expects the road standards document to be completed in 2018 and a hearing will be scheduled for public comment.

The Planning Board meets on the second and fourth Tuesday of each month in the town office. All meetings are open to the public and the Board encourages anyone who is interested to attend.

DONNA LAURENT  
Chairman



## REPORT OF THE ZONING BOARD OF APPEAL

The Jefferson Zoning Board of Appeal held three meetings this past year to hear four applications. The Board, which usually schedules meetings for the second Thursday of the month, only meets when an application for an appeal is received requesting a variance, a special exception, or an appeal from an administrative decision. The Board granted three variances and one special exceptions.

A variance is an authorization, which may be granted under special circumstances, to use your property in a way that is not permitted under the strict terms of the Land use Ordinance. Certain sections of the Land Use Ordinance provide that a particular use of property will be permitted by special exception if specific conditions are met. Some examples of permitted uses by special exception are operating a business, a clinic, or telecommunication facilities.

Anyone wishing to erect a new building or any landowner wanting to add on to or to modify an existing building must apply to the Selectmen for permission to build. The Selectmen will then study the case and, if it is not in violation of the Land Use Ordinance, will give written permission, or in any instance requiring subdivision, will refer the application to the Planning Board. In the case where the construction will be in violation of the Land Use Ordinance, the Selectmen must deny permission and will so notify the applicant in writing. At this time, if the applicant so desires, he or she may apply to the Zoning Board of Adjustment for a variance or special exception. The applicant will be given the forms and instructions for applying to the Board and will be told when the Board meets.

Also if you have been denied a permit, or are affected by some other decision regarding the administration of the Jefferson Land Use Ordinance, and you believe that the decision was made in error under the provisions of the ordinance, you may appeal the decision to the Board of Adjustment. The appeal will be granted if you can show that the decision was indeed in error.

Forms and instructions needed by applicants are available on the town's website as well as the town office.

Kim Perry and Jason Call again served as Chairman and Vice-Chairman, respectively for the past year. Board members include Thomas Walker, Burleigh Wyman and Cricket Ingerson. Rodney Houghton has been appointed to the Board as an alternate member. Charlene Wheeler serves as the Board's secretary. Currently, there are openings for alternate members on the Board to fill. Citizens who may be interested in serving the town in this capacity are encouraged to contact the town office for information.

KIM PERRY  
Chairman

## REPORT OF THE JEFFERSON HISTORICAL SOCIETY

Dear Members:

Our visitors this season numbered almost one hundred. The majority of them represented the Northeast as well as Canada. We have noticed a steady increase of interest in our local history, and history in general. Charlie Bond produced a notebook, our "Docent's Guide" which has been a big asset answering visitors questions. Reading it has also broadened our knowledge and understanding of our varied artifacts.

We have an increasingly prominent presence on our Facebook page, thanks to Kate Savage and Danny Gates. Photographs of our museum interior and our collections have been of great interest. We are also included in the Northern Arts Alliance Email Calendar. Our informative Rack card is available at local inns and other locations of interest to tourists.

Ben Sears, Brad Connor and Cynthia Monk yet again gave us an exciting concert on Friday, August 4th. Their choices of Broadway and Hollywood favorites more than lived up to their title, "Thanks for the Memories". The audience loved it! This generous trio again donated all proceeds to our Historical Society.

Our 20th Post Card Show on August 17th, was as always, a fun and successful day. We are blessed each year to have a dedicated crew setting up, tearing down, covering our front desk and producing a beautiful on stage lunch. This is part of what our volunteers do each year. This year we had an increase in donations. This plus our profit continues to be vital to help cover our ongoing basic expenses.

We plan to wait one year before designing a new ornament. There is increasing interest on our older ornaments.

We are continuing to make a small, but consistent profit.

At our town meeting last April, we put out a call for new volunteers. Us 'Old Timers' have kept the Society's wheels moving. We are dedicated to spreading and promoting our town's history. Where would we be without the input and knowledge of long time members Wilma Corrigan, Lucille Cameron and Marjorie Doan?

New volunteers are coming along a few at a time. We are excited to announce the election of Lauren Jacquart as our new President. She has a wealth of past experience in other organizations. With her enthusiasm and interest in our history, we look forward to the future growth of our Society.

We are asking you to renew your membership to our Society and help us to preserve Jefferson's past. We are a non-profit organization.

We meet the first Tuesday of every month at 7p.m. at the Town Hall until June when we meet at the museum. Our days and hours are Thursdays and Sundays one to four p.m. during June through September, or by appointment. Talk to our members, check out a meeting, and learn who we are and what are our goals and dreams.

Respectfully Submitted,

WINNIE S. WARD, Outgoing President

ADELE WOODS, Treasurer

## **ANDROSCOGGIN VALLEY REGIONAL REFUSE DISPOSAL DISTRICT 2016 ANNUAL REPORT OF DISTRICT ACTIVITIES**

Our Materials Recycling Facility processed a total of 1,327.18 tons of recyclables, for the period January 1, 2017 through December 31, 2017, representing \$186,256.86 of marketing income to the District.

For calendar year 2017, our Transfer Station received 2,298 deliveries from District residents for a total of 516.90 tons of bulky waste and construction and demolition debris. In addition, our 406 commercial accounts delivered 572.15 tons of bulky waste and construction and demolition debris and 289.79 tons of wood. Recycling at the Transfer Station consisted of 1,120.07 tons of wood that was processed through a grinder, 249.45 tons of scrap metal; 208.76 tons of leaf and yard waste and 490.31 tons of brush which was chipped. In addition, 449 refrigerators/air conditioners; 66 propane tanks; 5,679 tires; 26,113 feet of fluorescent bulbs; 886 fluorescent U tubes and HID lamps; 822 ballasts and 61.29 tons of electronics were recycled. We also received 1,200 gallons of waste oil from our residents which was used in our waste oil furnace to heat the recycling center. Transfer Station recycling income totaled \$37,202.75. The District owns and operates the Recycling Center and Transfer Station.

District Officers are: Chair Linda Cushman of Jefferson; Vice Chair Paul Grenier for the Coos County Unincorporated Places and Secretary-Treasurer Michael Rozek of Berlin. Other District Representatives: Yves Zornio of Gorham, Raymond Aube of Randolph, Larry Enman of Errol, Richard Lamontagne of Milan, Alan Rossetto of Northumberland, Colin Wentworth of Stark and Christopher Holt of Dummer.

In June, the District conducted its twenty-sixth annual Household Hazardous Waste Collection Day. The collection was held at the District Transfer Station with 328 households participating. The project was funded through the AVRRDD Budget with no assessments to the member communities. In addition, a grant from the State of New Hampshire reimbursed the District \$3,539. The next Household Hazardous Waste Collection Day will be held Saturday, June 30, 2018 at the District Transfer Station.

2017 was the fifteenth year of operations for the AVRRDD Mt. Carberry Landfill. Since purchasing the landfill in December 2002, no assessments have been made to the District municipalities for Mt. Carberry Landfill operations, with income raised through landfill tipping fees covering operating expenses. The landfill is operated, under contract with the District, by Cianbro Corp.

No assessments will be made to the member municipalities for the 2018 AVRRDD Budget.

Respectfully Submitted,  
SHARON E. GAUTHIER  
Executive Director



## REPORT FROM YOUR NORTH COUNTRY SENATOR JEFF WOODBURN



Dear Constituent,

It is an honor to serve as your State Senator representing District 1, which includes 58-rural, northern communities, encompassing 28 percent of the state's landmass. It is a region larger than two states and 17 foreign countries and containing fewer than twenty people per square mile.

The North Country, including the White Mountains region, has a uniquely different culture, landscape, economy and history than the rest of the state. It is my focus to ensure that State government understands this and doesn't forget us.

Our needs, challenges and opportunities are different. At the top of my priority list is stabilizing our fragile economy while improving the quality of life for all our people. First and foremost, this means advocating for policies and projects that expand business and entrepreneurial opportunities that will raise stagnant wages, lift people out of poverty and instill hope and opportunity in those caught in the hold of the heroin epidemic.

We've made important, bipartisan investments that greatly benefited our region in previous legislative sessions, and I will fight any effort to repeal them. I support our continued efforts to expand access to health care, reduce the burden of uncompensated care at local hospitals, invest in local road and broadband infrastructure and build a budget that reflects the needs of rural areas. But we need to do more; New Hampshire is the wealthiest state in the country, but the North Country's medium income is higher than only two states.

The gap between the affluent and everyone else is growing. And the state continues to underfund important programs that will create an economy that works for all people, especially those in rural, often-forgotten places.

In the Senate, my goal has been to be practical and to work with everyone to get results for our region. But voting is only a part of my work, I have been accessible and available to my constituents, holding town hall meetings, office hours and tours for state leaders. I have tried, when possible and appropriate, to bend state government to meet the needs of rural people and rural communities. Over the course of my time in office, I have assisted thousands of individuals with issues large and small. I consider it a great compliment when someone feels comfortable enough to contact me directly and trusts that I will intercede on their behalf when they are in a time of need.

I love being the voice for the North Country and am constantly inspired by our people and places that make our beloved home so special.

Be in touch, if I can be of assistance to you or your community.

Regards,

Jeff Woodburn, North Country Senator

30 King Square, Whitefield NH 03598

Jeff.Woodburn@leg.state.nh.us • 603.271.3207





## STATE OF NEW HAMPSHIRE Executive Council

State House Room 207

107 North Main Street • Concord, NH 03301 • (603) 271-3632

JOSEPH D. KENNEY, *Executive Councilor District One*

### **ANNUAL REPORT OF DISTRICT ONE EXECUTIVE COUNCILOR JOSEPH KEENEY**

2018 will begin my fifth year serving as your District 1 Executive Councilor. I have had the opportunity to work with many great local, county and state officials, but most importantly with the citizens of District 1. I am once again grateful and honored for the opportunity to serve you.

I continue to work with the Governor, Executive Council and Legislature on the important issues impacting the State. The heroin, fentanyl and opioid crisis continues to hit the state hard and the Executive Council continues to support funding for prevention, treatment and recovery programs. The expansion of Friendship House in Bethlehem, the only residential drug-treatment facility in the North Country, will be dedicated in 2018. This will increase the number of beds from 18 to 32 for a 28-day stay for treatment.

Economic development will continue to be a top priority for my office in District 1 and I will work with community and business leaders to assist in the creation of jobs and economic opportunity. I am committed to the redevelopment of the Balsams project in Dixville Notch and I am working with the new Lakeshore Redevelopment Planning Commission in the development of the old State property in Laconia. I will continue to work with the Town of Enfield on the transfer of State property at the Mascoma Beach area as well as the Town of Conway on its 2.8 mile Pathway Project and the Town of Laconia on its Colonial Theatre Project.

Presently, there are over a thousand volunteers who served on 163 boards and commissions in state government. In 2017, 7 new commissioners were nominated and confirmed. Of the 348 nominations and confirmations to boards and commissions, 68 of them were from District 1. The Council confirmed 5 Circuit Court Judges (2 from District 1), 1 part-time Circuit Court Judge and 1 Supreme Court Associate Judge. In 2017 there were \$1.34 billion in expenditures, \$5.7 billion in working capital and the Council passed 1776 contracts.

I join with the NH Congressional Delegation – Senator Jeanne Sheehan, Senator Maggie Hassan, Congresswoman Annie Kuster and Congresswoman Carol Shea-Porter in working with them on critical issues and projects to benefit the State of New Hampshire and the Region.

The Ten Year Transportation Improvement Plan, working with the Department of Transportation and the Regional Planning Commissions, was completed by the Legislature and signed by the Governor in June. The plan focuses on preser-

vation, maintenance and safety of existing pavement and bridge infrastructure throughout the state. Over \$16 million in federal funds was provided to NH for the Congestion, Mitigation, and Air Quality (CMAQ) program of which 16 grant applications were accepted and funded. Contact William Watson at NH DOT for any additional details at 271-3344.

The 2018 sessions of the NH House and Senate will address legislation that deals with the heroin, fentanyl and opioid crisis, sustainment of Medicaid expansion, business and workforce development, voting and drinking water safety. Again, I will be watchful of the legislation that impacts my district. Stay close to your local state senator and house members.

The Governor and Council are always looking for volunteers to serve on the dozens of state boards and commissions. If you are interested, please send your resume to Governor Chris Sununu, State House, 107 North Main Street, Concord, NH 03301, attention Eliot Gault Director of Appointments/Liaison or at (603) 271-8790. A complete list of all state boards and commissions is available at the NH Secretary of State website at [www.sos.nh.gov/redbook/index.htm](http://www.sos.nh.gov/redbook/index.htm)

My office has available the following informational items: NH Constitutions, tourist maps, consumer handbooks, etc. I periodically email my weekly schedule and other items of note. If you would like to be included on this list, contact me at [joseph.kenney@nh.gov](mailto:joseph.kenney@nh.gov). I also have an internship program for college students and other interested ages so please contact my office to discuss this opportunity anytime. My office number is 271-3632. Please stay in touch!

Serving You,  
Joe



## DEPARTMENT OF VETERANS AFFAIRS

Veterans Affairs Medical Center

215 North Main Street

White River Junction, VT 05009

866-687-3837 (Toll Free in New England)

802-295-9363 (Commercial)

Dear Veteran,

The White River Junction VA Medical Center is attempting to contact all Veterans in our catchment area of Vermont and New Hampshire who are not enrolled or are enrolled and no longer utilizing our services. If you currently receive our services, please pass this note on to a Veteran who may benefit.

We offer a wide variety of services including assistance to Veterans. We are able to help those who are homeless or unemployed, and also offer high quality healthcare for both primary care and a variety of specialty care options. We have a robust mental health department offering one-on-one counseling, peer support, group sessions, and more. There is a designated treatment area for our women Veterans at the Women's Comprehensive Care Clinic; a safe space.

The White River Junction VA Medical Center has seven community based outpatient clinics. They are located in Bennington, Rutland, Brattleboro, Newport and Burlington, Vermont; in New Hampshire we offer services in Keene and Littleton. We are here to serve all Veterans! Please do not hesitate to contact us, if for no other reason than to register/enroll with us, in case of future need.

Our eligibility office in White River Junction can be reached at 802-295-9363, extension 5118. A single form - VA form 10-1 OER - and a copy of the DD214 is all that is needed.

The American Legion, Disabled American Veterans and the Veterans of Foreign Wars have full time Service Officers that are knowledgeable about our programs. These independent organizations serve all Veterans, including nonmembers, in processing disability and pension claims. They can be reached in White River Junction at:

American Legion	802-296-5166
Disabled American	802-296-5167
Veterans of Foreign Wars	802-296-5168

Thank you for your services to our nation. On behalf of the White River Junction VA Medical Center team, we look forward to serving you.

Sincerely,

A handwritten signature in black ink, appearing to read "Matthew J. Mulcahy".

MATTHEW J. MULCAHY

Acting Medical Center Director



161 Main Street • Littleton, NH 03561  
603-444-6303 • [www.nccouncil.org](http://www.nccouncil.org)

## 2017 ANNUAL REPORT

As the Regional Planning Commission serving 51 municipalities and 25 Unincorporated Places of Northern New Hampshire, North Country Council continues to move forward as a proactive resource for our communities, partners and the region, providing professional economic development, community, regional, transportation and solid waste planning services to serve your needs. Here are some of the highlights from the past year:

- Continue to play a key role in the administration and compliance of federal regulations for funding received for infrastructure improvements at the former Wausau paper mill site in Groveton.
- Completed a pedestrian and bicycle improvement plan for the Town of Littleton.
- Assisted the Town of Plymouth with updating their Master Plan.
- Assisted Mountain Lakes with updating their Master Plan.
- Provided grant writing and technical assistance to assist communities, highlight of this work is the awarded \$500,000 CDBG to retain and create jobs at the Friendship House in Bethlehem.
- Administered and provided technical assistance to Northern Border Regional Commission (NBRC) grants within the region.
- Coordinated household hazardous waste collection events serving 26 towns in the region.
- Assisted NH Fish & Game, Trout Unlimited, and Plymouth State University with an inventory and assessment of stream crossings in the Ammonoosuc watershed. This was the first culvert assessment that gathered data for us by all three state agencies with an interest in road crossings, Department of Transportation, Environmental Services and Fish & Game.
- Administered funds that enabled Grafton County Senior Citizens Council, Transport Central, Tri-County Community Action Program and Advance Transit to reimburse volunteer drivers for 5,549 trips provided to the elderly or disabled.

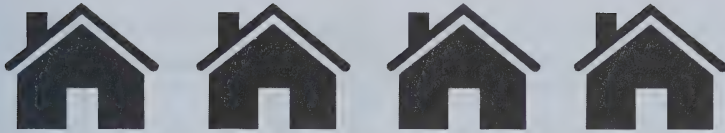


- Completed over 200 traffic counts (183 for NHDOT and 26 locally-requested counts) throughout the region to provide consistent and reliable data for use when planning infrastructure improvements.
- Completed the Corridor Management Plan for the Mountain Road Scenic Byway and assisted with implementing recommendations in four Scenic Byways in the region. Inventoried pavement condition on local roads in three communities.
- Provided member municipalities with guidance on records storage, prime wetlands designation, private development on federal land, bonding, interpretation of local regulations, and to several communities with the process for cell tower review, master plan updates and capital improvement programing. Dues provided match funding to enable some additional hands-on assistance with updates to local land use regulations, zoning amendments, downtown revitalization, and MTAG and hazard mitigation grant applications.
- Facilitated bulk purchase by communities of the NH Planning and Land Use Regulations

All of us here at North Country Council look forward to serving your community. NCC is your organization. We are dedicated to both supporting our individual members and promoting our region's success. We look forward to working with you in the months ahead.

Respectfully Submitted,  
JO LACAILLADE  
Board Chair





# Energy Assistance Services

TRI-COUNTY COMMUNITY ACTION PROGRAM, INC.

Main Office: 610 Sullivan Street • Berlin, New Hampshire 03570  
Coos County (603) 752-3248 • Carroll County (603) 323-7400 • Grafton County (603) 968-3650

## Community Contact Offices

Community Contact Offices are the Outreach Offices of Tri-County Community Action Program, Inc. (TCCAP) Energy Assistance Program, providing access to apply for fuel, electric and weatherization services.

Community Contact Offices provide outreach services to households applying for energy assistance programs; Fuel Assistance, Electric Assistance and Weatherization. Households have the option to apply in person at the office, or through a convenient method of their choice; phone, mail, internet (downloading and mailing completed application). The various methods of applying provides households with the opportunity to apply for the necessary assistance to meet their households most basic needs, while not having to incur additional costs or inconvenience; missed work, gas expenditure, child care, etc. TCCAP's Energy Assistance Program has found that the greater majority of clients are now utilizing the alternative methods of applying for assistance versus the old method of a face-to-face intake appointment.

During the agency's fiscal year 2017; July 1, 2016 -June 30, 2017, Community Contact Offices throughout Coos, Carroll and Grafton Counties provided services to 6,115 households through \$4.7MM in Fuel Assistance, \$2.5MM in Electric discounts, \$767,000 in Weatherization, and \$355,000 in food value distributed to local food banks; totaling \$8.4MM in total assistance distributed to our neighbors in need. Community Contact does not charge a fee for services provided, and services are available for all income eligible households.

TCCAP and our Community Contact Offices are dedicated to provide services all residents of Coos, Carroll and Grafton County's residents. The agency thanks all communities we serve for their financial support of the program, so that we may be able to continue to provide services to our neighbors in need.

Respectfully,

Andrea Brochu, MPA  
Energy, Elder & Outreach Services  
Division Director

Sarah Wight  
Energy Assistance Services  
Program Manager



## SENIOR MEALS OF COOS COUNTY

NUTRITION • EVENTS • COMMUNITY • EDUCATION  
TRI-COUNTY COMMUNITY ACTION, INC.

610 Sullivan Street • Berlin, New Hampshire 03570 • P: 603-752-3010 • F: 603-752-2803  
Berlin 603-752-2545 Colebrook 603-237-4957 Whitefield 603-837-2424  
[www.tccap.org](http://www.tccap.org) FB: SeniorMealsOfCoosCountyTCCAP

Senior Meals of Coos County is a program of Tri-County Community Action Program, Inc. providing nutritional assistance and socialization opportunities to individuals over the age of 60. Congregate dining participants are those in our community who are physically independent and attend a dining site for various reasons not limited to nutritional needs, such as socialization, senior center activities, volunteer opportunities and economic factors. Many of our congregate participants volunteer their time and talents to package meals, set tables, coordinate activities and assist in general set up and cleanup. We could not operate at the current level and provide the volume of services that we do without their tireless efforts in support of their fellow diners and home bound Meals on Wheels recipients.

Home delivered participants are those in our neighborhoods who do not possess the skills to plan and prepare a balanced meal or the physical/mental capacity to stand, mix and prepare the food. Often these individuals are isolated and experience feelings of loneliness, isolation and abandonment, at which point, nutrition is of a low priority. It is important to note that the delivery of a hot, nutritious meal is oftentimes their only contact each day. Nutritional assistance can be the difference between aging in place with dignity and independence or premature institutional placement. In addition, Meals on Wheels also fills a gap for individuals living alone without outside supports who need temporary nutritional assistance after being discharged from a medical facility following a medical procedure or hospital stay so that they can rest, recover and get back on their feet.

During the agency's fiscal year 2017; July 1, 2016 - June 30, 2017, Senior Meals of Coos County provided services to a total of 1,640 clients and served 131,792 congregate and home delivered meals; totaling \$1,020,070.08 in food and preparation costs. Senior Meals does not charge a fee for the meals provided to participants. However, a suggested donation of \$3.00 per meal is highly encouraged and is directed towards defraying the costs of that meal.

The Senior Meals of Coos County staff and volunteers take great pride in providing the meals, daily safety checks to our homebound clients and social interaction to each and every one of our clients. Through these vital services, we are able to experience first-hand the impact we make through the delivery of a hot, nutritious meal and a warm smile.

Town of Jefferson, NH

TCCAP and Senior Meals of Coos County are dedicated to provide services all residents of Coos County requesting and needing healthy dietary supports. The agency thanks all communities we serve for their financial support of the program, so that we may be able to continue to provide services to our neighbors in need.

Respectfully,



Andrea Brochu, MPA  
Energy, Elder & Outreach Services  
Division Director



Leila Villeneuve  
Senior Meals of Coos County  
Program Manager

## **JEFFERSON CONSERVATION COMMISSION 2017 ANNUAL REPORT**

Regular monthly meetings are held at the Jefferson Town Office at 7:00 pm on the third Tuesday of each month. There is no meeting in December due to the holidays. Interested Jefferson residents are welcome at any Conservation Commission meeting and are encouraged to contact any member with questions, help in filling out wetland permits or suggestions. We are looking for additional volunteers to serve on the Jefferson Conservation Commission.

The members of the Jefferson Conservation Commission are:

- David Govatski (Chair)
- Charles Muller (Representative to the Planning Board)
- Jamie Savage

Notable accomplishments of the Commission:

- Worked on trails and helped reopen 8 miles of trail damaged in October storm.
- Led field trips and work days at the Pondicherry Wildlife Refuge.
- Updated Big Tree surveys for champion trees in Jefferson.
- Updated the Natural Resource Inventory for Jefferson.
- Continued water quality monitoring of Israel's River under the volunteer river assessment program and leadership of Jim Holmes.
- Monitored Conservation Easements in Jefferson.
- Assisted in the monitoring and eradication of invasive species at the Pondicherry National Wildlife Refuge.





North Country Home  
Health & Hospice Agency

## 2017 ANNUAL REPORT

North Country Home Health & Hospice Agency provides quality services that include home health, hospice, nursing, rehabilitation, social services, homemaking and long-term care in 48 towns, covering all of Coos County and northern Grafton County. **In 2017, for the Town of Jefferson, we provided 932 visits with services to 62 clients (3 of which were Hospice and the remaining were Home Health and Long-Term Care clients).** We are committed to our community in that we provide community health clinics and screenings such as blood pressure checks and foot care clinics, health education programs, and a bereavement support group.

Hospice Care focuses on quality of life and provides support to the patient and their caregivers in achieving their goals and wishes. Our compassionate team, made up of physicians, nurses, social workers, home health aides, spiritual counselors, therapists and volunteers, work with the patient to achieve their goal. Services provided to the patient and their caregivers include: management of pain and symptoms, assisting patients with the emotional, spiritual and psychosocial aspects of dying, and provides needed medications, medical equipment and medical supplies. Also included is family/caregiver education on the provision of care and short-term inpatient treatment for management of symptoms that cannot be managed in the home environment or is needed for caregiver respite. Bereavement counseling for surviving family members and friends is also provided. An individual electing hospice care is not giving up on living, rather, making the decision to focus on quality of life. Hospice care provides a high level of quality medical care with a different focus from the traditional medical model.

Home Health Care is critical to serving the growing health care needs of this community. Our skilled clinical team can monitor health problems and provide disease management within the comfort of the home setting, which helps prevent more costly health care such as hospitalization and long term institutional care.

North Country Home Health & Hospice Agency and our Board of Directors are extremely grateful to the Town of Jefferson for its support of our agency. This allows us to fulfill our mission to provide services to all individuals regardless of their ability to pay. North Country Home Health & Hospice Agency is committed to providing services in Jefferson to support clients and their families to remain in the comfort of their homes, in a safe and supportive environment, and to improve overall health outcomes in the community.



## CALEB INTERFAITH VOLUNTEER CAREGIVERS

*Increase seniors' access to healthcare, enhance independent living  
and reduce isolation primarily through transportation and visitation.*

Caleb Caregivers is a small non-profit out of Whitefield NH that has been helping enhance independent living for seniors in the North Country since 1995. We have a small office in the McIntyre School apartments with one full-time Executive Director, one part-time Transportation Coordinator, and one part-time Administrative Assistant who is employed through Operation ABLE. At this time we serve 8 towns; Lancaster, Whitefield, Groveton, Jefferson, Dalton, Carroll, Bethlehem and Littleton. We hope to expand to other towns in the future.

In 2017, we have served approximately 150 clients with the help of our 55 volunteers. These volunteers have taken approximately 1400 trips, traveled over 19,000 miles and spent almost 2,500 hours of their free time helping local seniors. While we have made a lot of progress this year including taking on 15 new clients, we still have 33 seniors waiting to receive our services. To help meet the demand for our services, please consider volunteering even one hour a month to help a local senior.

We are so grateful for our volunteers who work tirelessly and without complaint, and to the local towns; churches and individuals who help keep our organization running with their generous financial support.

If you have any questions or would like to be a volunteer, please call us at 837-9179 or email us at [calebcaregivers@gmail.com](mailto:calebcaregivers@gmail.com).

We thank you for your continued public support. Without your support, we would not be here.

16 Highland St. #98 Whitefield, NH 03598  
Ph: 837.9179  
[calebcaregivers.org](http://calebcaregivers.org)  
[calebcaregivers@gmail.com](mailto:calebcaregivers@gmail.com)

## **NORTHERN HUMAN SERVICES White Mountain Mental Health 2017 Director's Report**

As the safety net provider of behavioral health services for the twenty-two towns in upper Grafton and lower Coos counties, White Mountain Mental Health strives to assure that everyone in the community, regardless of income or insurance status, has access to high quality services, delivered by caring and well trained mental health professionals. Services include evaluation in crisis situations, short-term, solution-focused counseling offered to adults, children and families, comprehensive life-long supports to persons suffering from severe and persistent mental illness, and treatment focused on recovery from addiction, with a special focus on the high percentage of persons dually diagnosed with mental illness and substance abuse. Our goal is to make mental health treatment an accepted and easily accessible component of general good health.

During their lifetime, most people will experience some form of mental health crisis. As the stigma lessens, more and more people are coming forward to talk about their own experience, or that of their family members, with mental illness. Town funding means that cost will not be a barrier to receiving the care needed to return to good health. The appropriation from your town also enables us to continue to provide 24/7 emergency evaluations from all of our offices and from local hospital emergency departments. This is an expensive and critical service which helps keep the community safe.

The former Attorney General of New Hampshire, John Broderick, has been active this year in "The Campaign to Change Direction". Like nearly one person in five, Attorney Broderick's son suffers from mental illness. This initiative seeks to educate everyone to know the five signs of emotional distress. The goal is to imagine a future where people can ask for help for mental disorders as easily as they seek treatment for a physical illness or injury. We at White Mountain Mental Health stand ready to help you and your family get the support you need in your local community. This year 540 residents of the towns served by White Mountain Mental Health received 7087 hours of service. Many of these people were in crisis and received services nights or weekends, perhaps preventing a life altering or life ending event.

In closing, please spread the word: know the five signs which could signal a mental illness and ASK FOR HELP!

- Personality Change
- Agitation
- Withdrawal
- Poor Self Care
- Hopelessness

We thank you for your support which allows us to continue to provide help when the need is greatest.

Respectfully Submitted,  
JANE C. MacKAY, LICSW, Area Director



## Center for New Beginnings

229 Cottage Street • Littleton, NH 03561

603-444-6465 • Fax 603-444-6233

[www.centerfornewbeginnings.org](http://www.centerfornewbeginnings.org) • [info@centerfornewbeginnings.org](mailto:info@centerfornewbeginnings.org)

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*A Special Place for Children & Families. Excellent Care and Caring...  
Individual, Group and Family Psychotherapy ~ Employee Assistance*

Dear North Country Neighbor:

The Center for New Beginnings has been quietly helping local individuals and families around the North Country, some of whom are your friends, family members, neighbors and employees lead happier, more stable and productive lives for 32 years. The Center was founded with a main focus of services to victims of domestic violence and sexual assault. Today our nonprofit organization is dedicated to improving the lives of people who struggle with depression, anxiety, grief, trauma, marital problems, and many other difficulties. The children and teenagers we see come with a myriad of challenges that reflect the social, cultural and economic struggles of our time. *We are also working hard to answer the need of those suffering with addiction - a widespread problem.*

We are often asked "what makes you different from Northern Human Services?" We are not a federally funded community mental health center. We are an independent non-profit. We provide short term care for acute issues, rather than long term care for more chronic cases. There is a significant need for both types of services. We both have substantial wait lists, and are continuously looking to add more qualified providers.

Thankfully, with the Affordable Care Act, more and more of our clients have insurance coverage. However, many of these policies carry high deductibles and co-pays. A deductible of three or five thousand dollars is not unusual - and for many this means getting help is out of their reach.

We are asking for your help to meet the needs of your community.

In 2017, The Center for New Beginnings provided services to 475 individuals. We logged 5,100 patient appointments. Eight of our clients reside in Jefferson. We are requesting \$250 from the town for the upcoming year. When we do have extra funds available, such as these town donations, we have the flexibility to assist our clients who have difficulty meeting their high deductibles or co-pays or a loss of insurance coverage.

When people are mentally healthy, they are better employees, more conscientious parents, and are able to positively contribute to their communities. Healthy children do better in school, control behaviors that are disruptive in class, and grow up to be resilient adults. Individuals who are mentally stable are much less likely to



commit crimes or wreak havoc among their families, coworkers, and communities. Everyone benefits from a population that is mentally healthy.

Please contact us if you would like to learn more about the counseling services we provide for individuals and their families, or our Employee Assistance Program, a confidential counseling and referral resource program for employees and their family members to help them deal with personal and work-related issues.

Good works have always relied upon the generosity of good people. Thank you for your support.

Sincerely,  
Board of Directors  
The Center for New Beginnings

NANCY DICKOWSKI, Bethlehem  
ELLEN MALESSA, Easton  
SHELLI ROBERTS, Lancaster  
ILMA GALEOTE, Littleton  
CARRIE MORRILL, Bethlehem

## **NEVERS-TOWN OF JEFFERSON SCHOLARSHIP FUND**

This scholarship was established in 1981 by the family of Wilbur and Gurda Nevers in honor of their 50th Wedding Anniversary. It is available to any Jefferson high school senior wishing to advance in higher education in any field. Any student wishing to apply for the scholarship may request an application from the Guidance Department at the White Mountains Regional High School.

The scholarship Committee consist of the Library Trustees, Librarian, and the Town Clerk. This year a scholarship was awarded to Nicholas Foster.

We wish to express our sincere appreciation to the Nevers family and to all that have contributed to their scholarship fund. Donations to the fund may be sent to the Nevers-Town of Jefferson Scholarship Fund in care of the Jefferson Trustee of Trust Funds, 173 Meadows Road, Jefferson, NH 03583.

Respectfully Submitted,

ELIZABETH MILLIGAN, Library Trustee Chairman  
JEANNIE KENISON, Library Trustee  
LESLIE SEPPALA, Library Trustee  
NORMAN BROWN, Library Trustee  
BETTI BOVIO, Library Trustee  
JOY McCORKHILL, Librarian  
OPAL BRONSON, Town Clerk

BIRTHS REGISTERED IN THE TOWN OF JEFFERSON, NH  
FOR THE YEAR ENDING DECEMBER 31, 2017

<u>Child's Name</u>	<u>Birth Date</u>	<u>Birth Place</u>	<u>Father's/Partner's Name</u>	<u>Mother's Name</u>
Ashby, Ryker Scott	05/11/2017	Littleton, NH	Ashby, Scott	Ashby, Olivia
Gardiner, Isaac Jonathan	08/31/2017	Littleton, NH	Gardiner, James	Gardiner, Eliza
Bisson, Madalynn Paige	09/24/2017	Littleton, NH	Bisson, Nicholas	Bisson, Jessica
Total Number of Records				3

# DEATHS REGISTERED IN THE TOWN OF JEFFERSON, NH FOR THE YEAR ENDING DECEMBER 31, 2017

Decedent's				Father's/Parent's		Mother's/Parent's	
<u>Name</u>	<u>Death Date</u>	<u>Death Place</u>	<u>Name</u>	<u>Name Prior to First Marriage/Civil Union</u>	<u>Military</u>		
Kenison, James	01/10/2017	West Stewartstown	Kenison Jr., Frank	Dawson, Freida	N		
Pandora, Phyllis	01/21/2017	Lancaster	Brockney, Roveal	Ellingwood, Dorothy	N		
Martesen, Annette	02/10/2017	Jefferson	Nielsen, Hans	Haersoe, Ragna	N		
Notari, Anthony	02/12/2017	Jefferson	Notari, Frederick	Marlar, Virginia	Y		
Chancey, Bonnie	06/15/2017	Lancaster	Hall, George	Bowers, Irene	N		
Budzick Jr., John	07/29/2017	Jefferson	Budzick Sr., John	Bittner, Catherine	N		
Overton Jr., Joshua	08/30/2017	Littleton	Overton Sr., Joshua	Plant, Frances	N		
Morrow, Carleton	09/12/2017	Lancaster	Morrow, Howard	Bryant, Elsie	U		
Noyes, Stephen	09/22/2017	Lancaster	Noyes, Donald	Sheridan, Catherine	N		
Lavigne, Paul	10/11/2017	Gorham	Lavigne, Alexis	Croteau, Rita	Y		
Bond, Charles	11/05/2017	Woodsville	Bond, Charles	Dailey, Barbara	Y		
Josselyn Jr., Ralph	11/16/2017	Lancaster	Josselyn Sr., Ralph	Gerrish, Shirley	N		

Total Number of Records 12

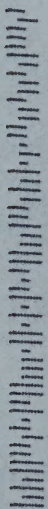


**MARRIAGES REGISTERED IN THE TOWN OF JEFFERSON, NH  
FOR THE YEAR ENDING DECEMBER 31, 2017**

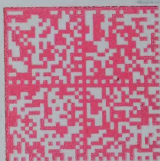
<b>Person A's Name and Residence</b>	<b>Person B's Name and Residence</b>	<b><u>Town of Issuance</u></b>	<b><u>Place of Marriage</u></b>	<b><u>Date of Marriage</u></b>
Beland, Derek A.	Humphrey, Michelle A.	Whitefield	Lancaster	11/16/2017
				<b>Total Number of Records 1</b>







University of NH  
Special Collection  
Durham, NH 03824



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